

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT IRON SHIMMAGE, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SHAD OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____ A.D., 200__.

NAME _____
TITLE _____

NAME _____
TITLE _____

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
COUNTY OF _____) S.S.

ON THIS ____ DAY OF _____, 200__, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF _____, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED _____ AND _____ AND _____ RESPECTIVELY OF _____ AND _____ THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN INSTUMENT, AND ON OATH STATED THAT _____ AUTHORIZED TO EXECUTE THE SAID INSTRUMENT.

IN WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF _____
WASHINGTON, RESIDING AT _____
MY APPOINTMENT EXPIRES _____

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT AMERICAN STRATEGIC INCOME PORTFOLIO, INC.-II, A MINNESOTA CORPORATION, THE UNDERSIGNED BENEFICIARY OF A DEED OF TRUST DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS ____ DAY OF _____ A.D., 200__.

NAME _____
TITLE _____

NAME _____
TITLE _____

ACKNOWLEDGEMENT

STATE OF WASHINGTON)
COUNTY OF _____) S.S.

ON THIS ____ DAY OF _____, 200__, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED _____ AND _____ TO ME KNOWN TO BE THE _____ SECRETARY, RESPECTIVELY OF _____ PRESIDENT AND _____ THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT _____ AUTHORIZED TO EXECUTE THE SAID INSTRUMENT, AND THAT THE SEAL AFFIXED (IF ANY) IS THE CORPORATE SEAL OF SAID CORPORATION.

IN WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF _____
WASHINGTON, RESIDING AT _____
MY APPOINTMENT EXPIRES _____

**FOREST RIDGE
PERFORMANCE BASED CLUSTER PLAT
LOCATED IN SECTION 24, T.20N., R.15E., W.1M,
KITITAS COUNTY, STATE OF WASHINGTON**

EXISTING LEGAL DESCRIPTION:

PARCELS A-1, A-2, A-3, A-4, B-1, B-2, B-3, B-4, C-1, C-2, D-1 AND D-2, OF THAT CERTAIN SURVEY RECORDED OCTOBER 27, 2005 IN BOOK 31 OF SURVEYS, PAGES 224 AND 225, UNDER AUDITOR'S FILE NO. 200510270006, BEING A PORTION OF SECTION 24, TOWNSHIP 20 NORTH, RANGE 15 EAST, W.1M., IN THE COUNTY OF KITITAS, STATE OF WASHINGTON.

NOTES:

1. THIS SURVEY WAS PERFORMED USING A NIKON DTM-521 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED AND FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
3. PER ROW 1710140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND MAINTAINING THE SPREAD OF NONIUS WEEDS INCLUDING X-TRE KITTITAS COUNTY NONIUS WEED BIRD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NONIUS WEEDS.
4. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITITAS COUNTY ROAD STANDARDS.
5. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
6. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
7. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
8. METERING WILL BE REQUIRED ON ALL NEW RESIDENTIAL WELL CONNECTIONS AND METERING WILL BE REQUIRED ON ALL NEW RESIDENTIAL WATER CONNECTIONS WITH KITITAS COUNTY AND WASHINGTON STATE DEPARTMENT OF ECOLOGY REQUIREMENTS.
9. ENTIRE PRIVATE ROAD SHALL ACHIEVE 98% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITAS COUNTY ROAD STANDARDS, 9/8/05 EDITION, PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS PLAT.
10. KITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
11. PROPOSED TRAIL SYSTEM IS FOR POSSIBLE FUTURE CONSTRUCTION AT THE DISCRETION OF THE OWNER.

NOTE:

THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. THE SURVEYOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND ANY OTHER DESIGN ENGINEER OF ANY DISCREPANCIES.

Call Before You Dig
1-800-553-4344

ADJACENT PROPERTY OWNERS:

- | | |
|--|--|
| 20-15-2300-0003
MICHAEL J. BOSS
1500 SKYWALK DRIVE
SULTAN, WA 98234 | 20-15-24050-0002
ASHLEY PIPER, LLC
1703 NW GREENBRIER WAY
SEATTLE, WA 98177 |
| 20-15-2300-0004
ALAN K. BERSON
12023 434TH AVE SE
NORTH BEND, WA 98045 | 20-15-24050-0001
JMG, LLC
PO BOX 454
MUKILTEO, WA 98275 |
| 20-15-2300-0001
KEVIN DALY
5626 126TH AVE SE
BELLEVUE, WA 98006 | 20-15-25059-0004
P. SQUARED, LLC
1501 35TH AVE S
SEATTLE, WA 98144 |
| 20-15-23050-0002 & 0001
CHARLES A. PETERSON
16954 151ST AVE SE
RENTON, WA 98055 | 20-15-19000-0003
JAY W. PEPPE
PO BOX 910
CLE ELUM, WA 98922 |
| 20-15-14000-0009
DALE G. MAYFIELD
9605 TROALE AVE
EDMONDS, WA 98020 | 20-15-19000-0001
AUTUMN FRANCESCA
8626 217TH ST SW
EDMONDS, WA 98026 |
| 20-15-13-050-0001
PINE NEW ESTATES, LLC
PO BOX 750
ROSLIN, WA 98941 | 20-15-24000-0013
MARK A. LENHART
PO BOX 957
CLE ELUM, WA 98922 |
| 20-15-13050-0004
ALPINE MEADOWS, LLC
114 17TH PL
KIRKLAND, WA 98033 | 20-15-24000-0010 & 0009
JOHN JOHNSON
821 E LK SAMMAHUSH SHORE LN SE
SAMMAMISH, WA 98057 |
| 20-16-19000-0001
AMERICAN FOREST HOLDINGS, LLC
660 MADISON AVE 14TH FL
NEW YORK, NY 10065 | 20-15-24050-0003
JOHN M. HUISS
7500 FLIN CENTER WAY
TUKWILA, WA 98188 |

RECORDER'S CERTIFICATE

Filed for record this.....day of....., 20.....at.....M
in book.....of.....at page.....at the request of
DAVID P. NELSON
Surveyor's Name
County Auditor..... Deputy County Auditor.....

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by
me or under my direction in conformance with the
requirements of the Survey Recording Act of the
request of.....DAVID P. NELSON, LLC.....
In..ATLANTA, 2008.
DAVID P. NELSON DATE
Certificate No.....18092.....



ENGINEERING & SURVEYING
108 EAST 2ND STREET
CLE ELUM, WA 98922
PHONE: (509) 674-7433
FAX: (509) 674-7419

**FOREST RIDGE
PERFORMANCE BASED CLUSTER PLAT
LOCATED IN SECTION 24, T. 20N., R. 15E., W.1M
KITITAS COUNTY, STATE OF WASHINGTON**

DRAWN BY M.R.N./G.W.	DATE 12/09	JOB NO. 08008
CHECKED BY D. NELSON	SCALE N.T.S.	SHEET 6 OF 6

